

THE UNITED STATES OF AMERICA,

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CERTIFICATE }
No. 19863 }

To all to whom these presents shall come, Greeting:

Whereas *Burwell C. Lanier, Isaac A. Lanier and William A. Lanier of Madison County Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Huntsville* whereby it appears that full payment has been made by the said *Burwell C. Lanier, Isaac A. Lanier and William A. Lanier* according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the West half of the South East Quarter and the North East Quarter of the South East Quarter of Section One in Township Five of Range Two West in the District of Lands Subject to Sale at Huntsville Alabama containing one hundred and Ninety five hundredths of an acre*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said *Burwell C. Lanier, Isaac C. Lanier and William A. Lanier*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Burwell C. Lanier, Isaac C. Lanier and William A. Lanier and to their heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said *Burwell C. Lanier, Isaac C. Lanier and William A. Lanier* and to their heirs and assigns forever.

In testimony Whereof, I, *James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *First* day of *March* in the year of our Lord one thousand eight hundred and *Eighty Fifth* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty Fifth*



BY THE PRESIDENT: *James Buchanan*
By *C. A. D. Conrad* Secretary

P. A. Granger Recorder of the General Land Office

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