

E. G. MATKIN & HUSBAND

W. B. MATKIN

Mortgage

March 19, 1910

March 19, 1910

Henrietta R. Schiffman, N.P.

I. SCHIFFMAN & CO.

Mar. 22, 1910

106 106 279

648.00 Aug 1, 1910

. . . do hereby give, grant, bargain, sell and convey unto the said I. Schiffman & Co. the following described lands, situated in the County of Madison, State of Alabama, viz:

SE $\frac{1}{4}$  and twenty acres in the SE corner of the SW quarter of section 28 and the NE $\frac{1}{4}$  of section 33, in township 4, Range 1 West, except one acre in said section 28, conveyed by W B Matkin to A McDonald et als, Trustees of date July 12th, 1902 and recorded in deed book 90 page 255 (and land not included in this abstract)

To have and to hold said real estate, with the rights, tenements, and appurtenances thereunto belonging, or in anywise appertaining unto the said I. Schiffman & Co., heirs and assigns, forever; . . . . .

"Satisfied & Paid in full, this 31st day of Aug, 1910.  
"I. Schiffman & Co."

### Selections from Madison County AL Title Abstracts