RLIZABETH C. MATKINS & HUS

W. B. MATKINS

ISALC SCRIPFMAN

Mortgage

Oct. 29, 1904

Uct. 29, 1904

J. Robert Jones, N.P.

Oct. 29, 1904

Mtg

84

628

3600.00

l yr after date

. . . and by these presents do give, grant, bargain, sell and convey unto the said Isaac Schiffman, the following described tracts or parcels of land lying and being in the County of Madison, State of Alabama, to-wit:

SR1 and twenty acres in the SE corner of the SW quarter of Section 28, and the NE2 of sec 33, and the SW quarter of section 33, all in Township 4, Range 1 West, except the following described tracts of land heretofore convey by Margaret A Matkins to the Trustees of the M.E. church colored containing one-half acre in the SW corner of the SW1 of said section 33, and more particularly described in the deed of said Margaret A. Matkins of Date December 17, 1877, and recorded in deed Book UUU, page 308. Also one acre in said Section 28, conveyed by W B Matkins to A McDonald et als Trustees 6f date July 12, 1902 and recorded in deed Book 90, page 255.

To have and to hold the above described tracts or parcels of land with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to said Issac Schiffman his heirs and a seigns forever.

"Satisfied & prid in full, this 3let day of Dec. 1910.

"Bectie Schiffman, Executrix

per R. L. Schiffman"

Selections from Madison County AL Title Abstracts