

(No. 4.)

SCHEDULE of the whole number of persons within the division allotted to: *Benjamin H. Inman*

NAME OF HEAD OF FAMILY	FREE WHITE PERSONS, EXCLUDING HEADS OF FAMILIES														FREE COLORED PERSONS													
	MALES							FEMALES							MALES							FEMALES						
	Under 5	5 to 10	10 to 15	15 to 20	20 to 25	25 to 30	30 to 40	40 to 50	50 to 60	60 to 70	70 to 80	80 to 90	90 to 100	100 to 110	110 to 120	120 to 130	130 to 140	140 to 150	150 to 160	160 to 170	170 to 180	180 to 190	190 to 200	200 to 210	210 to 220	220 to 230	230 to 240	240 to 250
<i>Benjamin Inman</i>	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
<i>John A. Hill</i>																												
<i>Thomas J. Rife</i>																												
<i>John C. Inman</i>																												
<i>James H. Byer</i>																												
<i>John D. Inman</i>																												
<i>George Collins</i>																												
<i>Thomas Collins</i>																												
<i>John Inman</i>																												
<i>Samuel Rice</i>																												
<i>John Wynn</i>																												
<i>William White</i>																												
<i>Thomas Phillips</i>																												
<i>Henry R. Davis</i>																												
<i>Asa H. Blount</i>																												
<i>William Inman</i>																												
<i>John D. Inman</i>																												
<i>William Inman</i>																												
<i>Abraham H. Inman</i>																												
<i>Robert T. Inman</i>																												
<i>William Inman</i>																												
<i>John Inman</i>																												
<i>Isaac Inman</i>																												
<i>James Inman</i>																												
	257	145	120	110	100	117	97	103	118	6	1			242	127	127	124	123	116	82	36	14	12					

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Again, all of the neighbors of Isaac and James Inman are known early pioneers of arsenal and Madison area lands. It should likewise be noted that Isaac Inman was listed as having two slaves in 1840 (see census insert below), but none of the other Inman families were shown as owning slaves. Isaac had only what was termed “household slaves”, as they were both females, of an age that indicated a woman and her daughter. No other census year showed slaves in the Inman household, so they may have been freed or sold, as they don’t appear in the estate papers after Isaac passed away in 1840. Additionally, there were no black families in Madison County with the surname Inman in later years after the Civil War, so there were apparently none that were freed from Inman ownership at that time. That suggests that the cemetery name did not come from black Inman families who may have used it.