

| TOWNSHIP                 |         | RANGE  |                     | HUNTSVILLE MERIDIAN     |                                  |
|--------------------------|---------|--------|---------------------|-------------------------|----------------------------------|
| 5 South                  |         | 1 West |                     |                         |                                  |
| DESCRIPTION OF THE TRACT |         |        | UNITED STATES TITLE |                         | Date of Sale                     |
| PART OF SECTION          | Section | Acres  | 100ths              | TO WHOM SOLD OR GRANTED | Location or Grant                |
|                          |         |        |                     |                         | Number of Certificate or Warrant |
|                          |         |        |                     |                         | Date                             |

|                                      |           |                      |  |   |                               |
|--------------------------------------|-----------|----------------------|--|---|-------------------------------|
| Page 54 continued                    |           |                      |  |   |                               |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 16        | 40.50%               |  | State   | 2 Mar 1819                    |
|                                      |           |                      |  | *School H. H. Lea   | 20 Oct 1856 Vol. D, p 5       |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | "         | 40.50%               |  | State   | 2 Mar 1819                    |
|                                      |           |                      |  | *School H. H. Lea   | 20 Oct 1856 Vol. D, p 5       |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | "         | 40.50%               |  | State   | 2 Mar 1819                    |
|                                      |           |                      |  | *School H. H. Lea   | 20 Oct 1856 Vol. D, p 5       |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | "         | 40.50%               |  | State   | 2 Mar 1819                    |
|                                      |           |                      |  | *School H. H. Lea   | 20 Oct 1856 Vol. D, p 5       |
|                                      | <u>17</u> | 631.80               |  |   |                               |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | "         | 39.48%               |  | Nancy (T.) Graham   | 20 Nov 1854 21178             |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | "         | 39.48%               |  | Nancy (T.) Graham   | 20 Nov 1854 21178             |
| W $\frac{1}{2}$ of NE $\frac{1}{4}$  | "         | 78.97 $\frac{1}{2}$  |  | George Cook   | 4 Jul 1831 1461               |
| E $\frac{1}{2}$ of NW $\frac{1}{4}$  | "         | 78.97 $\frac{1}{2}$  |  | State   | 23 May 1828                   |
|                                      |           |                      |  | *River Impts J. & W. Points   | 1 Sep 1837 *Memo              |
| W $\frac{1}{2}$ of NW $\frac{1}{4}$  | "         | 78.97 $\frac{1}{2}$  |  | State   | 23 May 1828                   |
|                                      |           |                      |  | *River Impts <u>John Ives</u>   | 5 Oct 1830 *Memo              |
|                                      |           |                      |  | <u>John Ivey</u>  | Same Vol. 1, p 17             |
| E $\frac{1}{2}$ of SE $\frac{1}{4}$  | "         | 78.97 $\frac{1}{2}$  |  | Francis C. Prichard   | 28 Sep 1854 19131             |
| W $\frac{1}{2}$ of SE $\frac{1}{4}$  | "         | 78.97 $\frac{1}{2}$  |  | George Cook, Asse   | 6 Feb 1819 2853               |
| South West $\frac{1}{4}$             | "         | 157.95               |  | Charles G. Bowen  | 4 Jan 1834 6960               |
|                                      | <u>18</u> | 650.50               |  |   |                               |
| E $\frac{1}{2}$ of NE $\frac{1}{4}$  | "         | 81.31 $\frac{1}{2}$  |  | John Ives   | 26 May 1825 1851              |
| W $\frac{1}{2}$ of NE $\frac{1}{4}$  | "         | 81.31 $\frac{1}{2}$  |  | John Ives   | 9 Dec 1825 1974               |
| North West $\frac{1}{4}$             | "         | 162.62 $\frac{1}{2}$ |  | Isaac Alexander Lanier,<br>Wm. Henry Lanier &<br>Burwell Clinton Lanier | 22 Oct 1850 14921             |
| South East $\frac{1}{4}$             | "         | 162.62 $\frac{1}{2}$ |  | Donaldson Turner, Asse  | 1 Jul 1831 1307               |
| E $\frac{1}{2}$ of SW $\frac{1}{4}$  | "         | 81.31 $\frac{1}{2}$  |  | William Patton, Asse  | 3 Feb 1818 3018               |
| W $\frac{1}{2}$ of SW $\frac{1}{4}$  | "         | 81.31 $\frac{1}{2}$  |  | William Patton, Asse  | 28 Jun 1831 964               |
| Page 55                              | 19        | 586.97               |  | North and East of Tennessee River                                       |                               |
| East Half                            | "         | 320.00               |  | Littleberry Robinson &<br>Rodah Horton, Asse                            | 2 Feb 1818 1004 $\frac{1}{2}$ |
| North West $\frac{1}{4}$             | "         | 160.00               |  | Littleberry Robinson &<br>Rodah Horton, Asse                            | 2 Feb 1818 1004 $\frac{1}{2}$ |
| South West part                      | "         | 106.97               |  | Entered Name unknown<br>James Cooper                                    | unknown 657                   |
|                                      | 20        | 620.62               |  |   |                               |
| N $\frac{1}{2}$ of NE $\frac{1}{4}$  | "         | 77.57 $\frac{1}{2}$  |  | Francis C. Prichard   | 28 Sep 1854 19131             |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | "         | 38.79                |  | blank <u>John M. Lynch</u>  | 2 Jul 1855 2445               |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | "         | 38.79                |  | Benjamin Spence   | 15 Dec 1832 5838              |
| North West $\frac{1}{4}$             | "         | 155.16               |  | James Cooper, Asse  | 2 Feb 1818 1486               |
| South East $\frac{1}{4}$             | "         | 155.16               |  | Lemuel Mead   | 2 Feb 1818 992                |
| South West $\frac{1}{4}$             | "         | 155.16               |  | James Finch, Asse   | 16 Mar 1818 2988              |
| E $\frac{1}{2}$ of NE $\frac{1}{4}$  | 21        | 637.89               |  |   |                               |
| W $\frac{1}{2}$ of NE $\frac{1}{4}$  | "         | 79.74                |  | Edmond Rives, Asse  | 2 Feb 1818 863                |
| North West $\frac{1}{4}$             | "         | 79.74                |  | John Timmons, Asse  | 28 Sep 1821 2964              |
| South East $\frac{1}{4}$             | "         | 159.47               |  | Samuel V. D. Stout, Asse  | 2 Feb 1818 824                |
| South West $\frac{1}{4}$             | "         | 159.47               |  | Benjamin S. Jones, Asse   | 21 Jun 1831 770               |
| Page 56                              | 22        | 159.47               |  | Lemuel Mead   | 2 Feb 1818 104                |
| E $\frac{1}{2}$ of NE $\frac{1}{4}$  | "         | 632.82               |  |   |                               |
|                                      |           | 79.10 $\frac{1}{2}$  |  | State   | 23 May 1828 *Memo             |
|                                      |           |                      |  | *River Impts Hugh Smith   | 27 Mar 1830                   |

**OLD LAND RECORDS OF MADISON COUNTY, ALABAMA**  
 by Margaret Matthews Cowart

Information in script appears on the copy from the office of the Secretary of State of Alabama.

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| FUND | STATE TITLE      |  | WHEN CONVEYED | Number of State Transfer or Conveyance | WHERE RECORDED |      | MEMORANDUM |
|------|------------------|--|---------------|--|----------------|------|------------|
|      | TO WHOM CONVEYED |  |               |  | VOL            | PAGE |            |