| DESCRIPTION OF THE   |          | ARE       | A       | NGE 1 West                                  |                                   |                          |        |
|--|----------|-----------|---------|---|-----------------------------------|--------------------------|--------|
| PART OF SECTION  | Section  | Acres     | 100ths  | UNITED STATES TITLE                         | HU                                | NTSVILLE M               | ERIDI  |
|  |          |           |         | TO WHOM SOLD OR GRANTED                     | Date of Sale<br>Location or Grant | Number of<br>Certificate | Date   |
| Page 56 continu  | 22       | 70        |         |   | The Grant                         | or Warrant               | Milita |
| MF OI WOT  | 22       | 79.       | 10% S   | tate  |                                   |                          |        |
|  |          |           | 24      | River -                                     | 22 11-                            |                          |        |
|  |          |           |         | and John Simmons, Asse 2                    | h 30 May 1828                     | 3                        |        |
| North West &   | "        | 158,      | 20≒ ,   | ohn Timmons, Asse                           | 0 Nov 1834 W                      | i at ure                 |        |
| South East &   |          | 158.      | 20岁 」   | ohn Timmons, Asse                           |                                   | "Men                     | -      |
| South West %   | 23       |           |         |   | 2 Feb 1818                        |                          |        |
| Entire Frac N o  | f R.     | 560       | ol No   | onn Timmons, Asse<br>rth of Tennessee River | 2 Feb 1818<br>2 Feb 1818          |                          |        |
|  | 24       |           |         |   |                                   | 0.00                     | 5      |
|  |          | 7186      | 37 Wa   | of Old Chickasaw Barry                      | 2 Feb 1818                        | 298                      | 0      |
| Frac E of Bdry   | 0        |           |         | roy Pope Chickasaw Bound                    | ary                               | 270                      |        |
| Frac W of Bdry   | 20       |           |         |   | 17 Jun 1812                       | William .                | 1      |
| Page 57<br>Frac N of R   | 26       | 2.6       | 4 No    | th of Tennessee River                       | 2 Feb 1818                        |                          |        |
| riac wor w   | 27       | 22.6      | 4 J     | ohn Timmons, Asse                           |                                   |                          | 9      |
| Frac Sec N of R  | n'       | 332.2     |         |   | 2 Feb 1818                        | 52                       | 6      |
|  | 28       | 650.4     | 5       | hn Timmons, Asse                            | Kiver                             |                          |        |
| Et of NEt  | 11       | 81.3      | 4       | ate   | 2 Feb 1818                        | 52                       | 6      |
|  | 6.1      |           | **E     | iver Impre                                  | 23 May 1829                       |                          |        |
| We of NEt  |          | 81.3      | 1 5     | iver Impts J(orI?) Leeman                   | 26 Jul 1830                       | *Mem                     |        |
| Word Wass 1  |          |           | *       | iver Impts I/owI21                          | 23 May 1828                       | m cm                     |        |
| North West %   | n<br>n   | 162.6     | 2 Le    | iver Impts J(orI?) Leeman                   | 1 26 Jul 1830                     | * (fam.                  |        |
| Et of SEt<br>Wi of SEt   | **       | 81.3      | 1 Jo    | hn M Taylor                                 | 4 reb 1818                        | 10                       | 3      |
| Et of SWh  |          | 81.3      | 1 10    | Spira Machinaha                             | 16 May 1837<br>13 Jun 1834        | 1149<br>722              |        |
|  |          | 01.3      | T PE    | ate   | 77 16 1000                        |                          | *      |
|  |          |           | "K      | iver Impts J(orI?) Leeman                   | Of the tonn                       |                          | 0      |
|  |          |           | Vo      | lso John S. Napier 1 Dec<br>L. 6, p 447     | 1846 E4 06 S                      | W                        | 1      |
| Wh of SWh  | 11       | 81.3      | 1 St    | ate   | 23 May 1999                       |                          |        |
| Page 50  | 0.0      |           | *R      | iver Impts Alex. Ross                       | 23 May 1828<br>16 Aug 1830        | "Meme                    | 2      |
| Page 58<br>Et of NEt   | 29       | 628.3     | 6       |   | 108 1000                          | wie me                   |        |
| and the  |          | 78.5      |         | ate   | 23 May 1828                       |                          |        |
| Wi of NE   | 11       | 78.54     | A CA    | iver Impts J.B. Finley                      | 18 Aug 1830                       |                          | ,      |
| THE PERSON NAMED IN  |          | 19.3      |         | iver Impts John Harden(H                    | 23 May 1828                       | 1. 1022                  |        |
|  |          |           | V       | ol. 3, p 422                                | aracer) 20 No                     | * 1832                   | ,      |
| North West 1   | 3.6      | 157.08    | 3 Au    | tin L. Sands, Asse                          | 2 Feb 1818                        | 1096                     |        |
|  |          |           | *T      | e following patent issue                    | d for NW 9-                       | 25-42.                   |        |
|  |          |           | "P:     | tent No. 1114733 based o                    | n Huntsville                      | Credit                   |        |
|  |          |           | Sys     | tem Certificate No. 1096                    | in the name                       | of Stat                  | 6      |
| 4 100 100 100  |          |           |         | 11-42.                                      | er secretary                      | OF DURE                  | *      |
| South East t   | 11       | 157.08    | Arre    | tin I Sands                                 | 2 Feb 1818                        | 1102                     |        |
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|  |          |           | up,     | tent No 1114734 based of                    | Huntsville                        | CLEGIL                   |        |
|  |          |           | Care    | tom Corritionto NO 11UC                     | (FFIGE) LH (                      | THE HOUSE                |        |
|  |          |           | of      | Austin L. Sands". Letter                    | . Secretary C                     |                          |        |
| South West &   | ii.      | 157.08    |         | ed 12-17-42.<br>tin L. Sands, Asse          | 2 Feb 1818                        | 1103                     |        |
| west 4   |          | 137.00    |         |   | . 1113541, b                      | ased on                  |        |
|  |          |           | Hur     | tsville Credit System Cer                   | f Austin 1                        | Sands fo                 | or     |
|  |          |           | (Pr     | ior) issued in the name of                  | I AUSCIN D.                       | Danies Le                | 12     |
|  |          |           |         |   |                                   |                          |        |
| Information  | in serin | t appears | on the  | ony from the office of the Secretary of     | HECORDED MEMORANO                 | MUM                      |        |
| *FACING PAGE   | FUND     | STATE     | TITLE   | WHEN CONVEYED Number of State WHER          |                                   |                          | 39     |
|  | 1990     | TO WHOM   |         |   |                                   |                          |        |

The **INDEX TO LANDS** by G. W. Jones & Sons, Inc., as shown below, gives the subsequent transitions of ownership of the land from Austin L. Sands through the 1800s and throughout 1919: