

| TOWNSHIP 5 South  |         | RANGE 1 West         |               | HUNTSVILLE MERIDIAN  |                                |                                     |                      |
|---|---------|----------------------|---------------|--|--------------------------------|-------------------------------------|----------------------|
| DESCRIPTION OF THE TRACT  |         | AREA                 |               | UNITED STATES TITLE  |                                |                                     |                      |
| PART OF SECTION   | Section | Acres                | 100ths        | TO WHOM SOLD OR GRANTED  | Date of Sale Location or Grant | Number of Certificate or Warrant    | Date of Military Act |
| Page 56 continued   |         |                      |               |  |                                |                                     |                      |
| W $\frac{1}{2}$ of NE $\frac{1}{4}$   | 22      | 79.10 $\frac{1}{2}$  |               | State  |                                |                                     |                      |
|   |         |                      |               | *River Impts J. Scarbrough and John Simmons, Asse Vol. 2, p 47   | 23 May 1828                    |                                     |                      |
| North West $\frac{1}{4}$  | "       | 158.20 $\frac{1}{2}$ |               | John Timmons, Asse   | 30 Mar 1830                    |                                     |                      |
| South East $\frac{1}{4}$  | "       | 158.20 $\frac{1}{2}$ |               | John Timmons, Asse   | Nov 1834                       | W $\frac{1}{2}$ of NE $\frac{1}{4}$ |                      |
| South West $\frac{1}{4}$  | "       | 158.20 $\frac{1}{2}$ |               | John Timmons, Asse   | 2 Feb 1818                     |                                     | *Memo 524            |
| Entire Frac N of R.   | 23      | 560.51               |               | North of Tennessee River   | 2 Feb 1818                     |                                     | 2965                 |
|   | 24      | 560.51               |               | John Timmons   | 2 Feb 1818                     |                                     | 525                  |
| Frac E of Bdry  | "       | 339.00               |               | East of Old Chickasaw Boundary   | 2 Feb 1818                     |                                     | 2980                 |
| Frac W of Bdry  | "       | 186.37               |               | West of Old Chickasaw Boundary   |                                |                                     |                      |
| Page 57   |         | 339.00               |               | Leroy Pope   |                                |                                     |                      |
| Frac N of R   | 26      | 186.37               |               | Richard Burdyne  | 17 Jun 1812                    |                                     | 662                  |
|   | "       | 2.64                 |               | North of Tennessee River   | 2 Feb 1818                     |                                     | 799                  |
| Frac Sec N of R   | 27      | 2.64                 |               | John Timmons, Asse   |                                |                                     |                      |
|   | "       | 332.25               |               | North and West of Tennessee River  | 2 Feb 1818                     |                                     | 526                  |
| E $\frac{1}{2}$ of NE $\frac{1}{4}$   | 28      | 332.25               |               | John Timmons, Asse   | 2 Feb 1818                     |                                     | 526                  |
|   | "       | 650.46               |               | State  |                                |                                     |                      |
| W $\frac{1}{2}$ of NE $\frac{1}{4}$   | "       | 81.31                |               | *River Impts J(orI?) Leeman  | 23 May 1828                    |                                     |                      |
|   | "       | 81.31                |               | State  | 26 Jul 1830                    |                                     | *Memo                |
| North West $\frac{1}{4}$  | "       | 162.62               |               | *River Impts J(orI?) Leeman  | 23 May 1828                    |                                     |                      |
| E $\frac{1}{2}$ of SE $\frac{1}{4}$   | "       | 81.31                |               | Lemuel Mead  | 26 Jul 1830                    |                                     | *Memo 103            |
| W $\frac{1}{2}$ of SE $\frac{1}{4}$   | "       | 81.31                |               | John M. Taylor   | 2 Feb 1818                     |                                     | 11491                |
| E $\frac{1}{2}$ of SW $\frac{1}{4}$   | "       | 81.31                |               | Joshua McCutchen   | 16 May 1837                    |                                     | 7224                 |
|   | "       | 81.31                |               | State  | 13 Jun 1834                    |                                     |                      |
|   | "       | 81.31                |               | *River Impts J(orI?) Leeman also John S. Napier Vol. 6, p 447  | 23 May 1828                    |                                     |                      |
| W $\frac{1}{2}$ of SW $\frac{1}{4}$   | "       | 81.31                |               | State  | 21 Feb 1837                    |                                     | *Memo                |
| Page 58   | 29      | 628.32               |               | *River Impts Alex. Ross  | 16 Aug 1830                    |                                     | *Memo                |
| E $\frac{1}{2}$ of NE $\frac{1}{4}$   | "       | 78.54                |               | State  |                                |                                     |                      |
| W $\frac{1}{2}$ of NE $\frac{1}{4}$   | "       | 78.54                |               | *River Impts J.B. Finley   | 23 May 1828                    |                                     |                      |
|   | "       | 78.54                |               | State  | 18 Aug 1830                    |                                     | *Memo                |
| North West $\frac{1}{4}$  | "       | 157.08               |               | *River Impts John Harden(Hardee?) Vol. 3, p 422  | 20 Nov 1832                    |                                     | *Memo 1096           |
|   | "       | 157.08               |               | Austin L. Sands, Asse  | 2 Feb 1818                     |                                     |                      |
|   | "       | 157.08               |               | *The following patent issued for NW $\frac{1}{4}$ 9-25-42. "Patent No. 1114733 based on Huntsville Credit System Certificate No. 1096 in the name of Austin L. Sands". See letter Secretary of State 12-11-42.           |                                |                                     |                      |
| South East $\frac{1}{4}$  | "       | 157.08               |               | Austin L. Sands  | 2 Feb 1818                     |                                     | 1102                 |
|   | "       | 157.08               |               | *The following patent issued for SE $\frac{1}{4}$ 9-25-42. "Patent No. 1114734 based on Huntsville Credit System Certificate No. 1102 (Prior) in the name of Austin L. Sands". Letter Secretary of State dated 12-17-42. |                                |                                     |                      |
| South West $\frac{1}{4}$  | "       | 157.08               |               | Austin L. Sands, Asse  | 2 Feb 1818                     |                                     | 1103                 |
|   | "       | 157.08               |               | *On March 23, 1942 Patent No. 1113541, based on Huntsville Credit System Certificate No. 1103 (Prior) issued in the name of Austin L. Sands for  |                                |                                     |                      |
| Information in script appears on the copy from the office of the Secretary of State of Alabama. |         |                      |               |  |                                |                                     |                      |
| *FACING PAGE  | FUND    | STATE TITLE          | WHEN CONVEYED | Number of State Transfer or Conveyance   | WHERE RECORDED                 | MEMORANDUM                          | 39                   |
|   |         | TO WHOM CONVEYED     |               |  | VOL                            | PAGE                                |                      |

The above record for the West Half of the Northeast Quarter of Section 22 (that portion bordering the Northwest Quarter of Section 22) was first