

Paul R. Woodward died the day after Christmas, 1906, 10 years and three days after he was born. Did he look at the stars and wonder? Did he shoot firecrackers? Did he plan to be a scientist, an engineer or one of the other professions represented so ably within sight of where he has lain almost 53 years? He would be nearing the end of his career now.

Three months before Paul was born — on Sept. 13, 1896 — Elinor C. Woodward died at 13 years of age. She would be 76 if she had lived and would have seen the cotton town drop its cotton sack and head for the moon.

But she died as a child and an infant, perhaps her brother, Eugene C. Woodward, died Oct. 23, 1885, seven months after his birth.

Another brother, or perhaps a cousin, Murray F. Woodward, who would have been 73, next Thursday, died Sept. 4, 1908.

With others of their family they lie today, while the earth jumps around them and buildings are raised and missiles built. The stones say they are children, but they would all be grey-haired now.

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One graveyard is called the New Market Olive Church Cemetery. In it one stone dates back to 1827. In the Burton Cemetery a death is recorded for 1810.

On one stone is listed the names of John Simpson, Margaret A. Simpson, Marion E. Simpson, and Arthur M. Simpson. John's wife

Next 100 years it doubled to two billion. By 1965 it is scheduled to reach three billion, as much in growth in 30 years as in the preceding 100. In 15 years another billion people will be added, and in another 10 years another billion.

The actuary pointed out that by 2050 population could reach 30 billion, unless curbed.

A high level of births was once a means of race survival in the face of wars, plagues, floods, drouths, and famines, he pointed out. But now modern medical science has eliminated the effects of some of these.

Not long ago malaria killed two million a year, he said. Occupation of Japan by the U.S. armed forces brought a decrease of about one-third in its death rate, he pointed out.

Experts figured that about 90 million people is all Japan can

tery, the Rawlings and Lanier Cemetery, the Jacobs Cemetery, Jordan, Timmons . . . many others, some Negro, some white. You can see them . . . drive past the factories, past the schools with modern teaching devices, the pastures with grazing cattle, see the sleek missiles, —symbols of a future life—and you will also see, on the hillsides, behind the rock walls and wire fences, and under the trees, the smaller objects sticking out of the ground, pointing upward like the missiles, symbols of a life now past; records of men now

The above reference to the “New Market Olive Church Cemetery should be to the “New Mount Olive Church Cemetery”. Reporter Weldon Payne or his editor no doubt got confused with the community by the name of New Market, located in the northeastern part of the county. It is interesting that tombstones are mentioned in this article that are no longer found in the cemeteries being discussed.